

GOVERNMENT OF ASSAM

STATE PROJECT MANAGEMENT UNIT, NEER NIRMAL PARIYOJANA, ASSAM

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No. SPMU/PROCS/RATE CONTRACT/177/2016-17/4925

Date: 24 April 2018

SPECIFIC PROCUREMENT NOTICE (PROCUREMENT OF GOODS)

INDIA

NEER NIRMAL PARIYOJANA

Credit No.:

5345 IN

Contract Title: Procurement of a Digital Photocopier Machine

Reference No.: IN-SPMU-ASSAM-60051-GO-RFQ

Government of India has received a credit from the International Development Association equivalent to US\$500 billion towards the cost of the Rural Water Supply and Sanitation Project for Low Income States, now renamed as Neer Nirmal Pariyojana. The State Project Management Unit, Neer Nirmal Pariyona, Assam (SPMU, NNP-Assam), an implementing agency, intends to apply a part of the proceeds of this credit to eligible payments under the contract for which this Invitation for Quotations is issued. The details of goods are as follows:

| S. No. | Brief Description of the Goods | | Specifications | Quantity in No. | Delivery Period | Place of Delivery | Installation Requirement if any |
|-----------|--------------------------------------|--|---|-----------------|--|--|---|
| 1 | Digital Photocopier Machine | Copy / Print Speed | A4: 25 ppm minimum A3: 15 ppm minimum | 1 | 30 days from the date of issue of Supply Order | Unit, Neer Nirmal Pariyojan a-Assam, 5 th Floor, Redstone Building, G.S. Road, Dispur, Guwahati -781022 | Demonstra- tion and installation are required. |
| | | Paper Size | A3, A4, A5, Foolscap, India Legal | | | | |
| | | Resolution | 1200 x 1200dpi minimum | | | | |
| | | Category | Duplex & Networking | | | | |
| | | ADF (Automatic Document Feeder) | ADF with Reminder LED | | | | |
| | | Magnification /Zoom | 25 - 400% minimum | | | | |
| | | Control Panel | 10.1 inch TFT LCD WSVGA Colour Touch Panel | | | | |
| | | Paper Capacity (80gsm) | 550 sheets x 2 cassettes minimum And 80 sheets Bypass minimum Automatic Page Size Detection in Cassette & Bypass Tray | | | | |
| | | CPU | 1.7GHz minimum | | | | |
| | | Memory | 3GB RAM minimum | | | | |
| | | Paper Weight | 52 to 220 gsm | | | | INP. 40 |
| | | Toner Yield (A4, 5% coverage) | Black: 40,000 minimum | | | | ANP, ASSA |
| | | Hard Disk Drive | 250 GB minimum with Automatic removal of sensitive data upon job completion | | | | Guw |

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|-----------|--------------------------------------|---|---|-----------------|--------------------|----------------------|---------------------------------------|
| | | Network Protocol | IP / Mac Address Filtering, IPsec, SSL / TLS Encrypted Communication, SNMP V3.0, IEEE 802.1X, IPv4 / IPv6, SMTP Authentication, POP Authentication before SMTP | | | | |
| | | Document Feeder Paper Capacity | 100 sheets (80gsm) | | | | |
| | | Scan Speed (300 dpi) Single -side | Black & White / Colour: 70ipm minimum | | | | |
| | | File Format | JPEG, TIFF, PDF / XPS (Compact), PDF (PDF / A-1b, Optimize for Web, Apply Policy | | | | |
| | | Scan Destinations | E-mail / Internet FAX (SMTP), SMB, FTP, WebDAV, Mail Box FAX (Optional) | | | | |
| | | Technology | Multi-sheet feed detection and Skip Blank Page Intelligent Recovery with Motion Sensors Job Done Notice, Suspended Job Timeout, Remote Operator Software. Reduce unintended printing, | | | | |
| | | Security | Department ID Authentication, Picture Login Authentication, Hard Disk Drive Encryption with Mail Box Password Protection, | | | | |
| | | Power Consumption | Max.: 1.8kW or less Standby: 67.9W or less | | | | |
| | | Trolley / Pedestal | Wood / Iron | | | | |
| | | Capacity | 2.00 KVA minimum | | | | |
| | | Input Voltage | 170-295 Volt minimum | | | | |
| | | Output Voltage | 220 +- 10% Volt minimum | | | | |

Bidding will be conducted through the Shopping procedures as specified in the World Bank's *Guidelines: Procurement of Goods, Works and Non-Consulting Services under IBRD Loans and IDA Credits & Grants by World Bank Borrowers,* dated January 2011(Procurement Guidelines), and is open to all eligible bidders as defined in the Procurement Guidelines.

Interested eligible bidders may obtain further information from Dr. Nitish Das, Procurement Specialist, SPMU, NNP-Assam, e-mail: nitish.nnpassam@gmail.com and inspect the bidding documents during office hours *i.e.* 9.30 to 17.00 hours at the address given below.

A complete set of bidding documents in English may be obtained by interested eligible bidders upon the submission of a written application to the address below. The bidding documents can also be downloaded from the website: www.nnpphedassam.org.

Bids must be delivered to the address below on or before 15.00 hours on 8 May 2018. Electronic bidding will not be permitted. Late bids will be rejected. Bids will be publicly opened in the presence of the bidders' designated representatives and anyone who choose to attend at the address below immediately after deadline for submission of bids.

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The address(es) referred to above is(are):

Project Director
State Project Management Unit
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